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BIBLIOGRAPHY OF JUDAIC CULTURES

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BIBLIOGRAPHY OF JUDAIC CULTURES

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NOTE: This bibliography is intended as a preliminary effort. The literature is vast and what is represented here is only a tentative sampling of topics related to anthropological interests.

ANNOTATION:

* - quoted from the Jewish Book Annual

** - quoted from the Book Review Index

EUROPE, especially East Europe

Abrahams, Israel. Jewish Life in the Middle Ages, Meridan-Jewish Publication Society, 1963.

Social, religious life, community (ghetto) organization, social mobility, slave trade, home life, love and courtship.

Abramovitch, Hirsh. "Rural Jewish Occupation in Lithuania," Yivo, Yivo Scientific Institute, New York, Vol. 2-3, 1948, 205-221.

Catalogues the areas of commerce dominated by Jews.

Adler, H. G. The Jews in Germany. South Bend, University of Notre Dame, 1969.

*The author tries to prove that the anti-Jewish excesses of the Nazis proceeded the rise of modern anti-semitism and grew since the enlightenment in the 1700's.

Ain, Abraham. "Swislocz: Portrait of a Jewish Community in Eastern Europe," Yivo, Yivo Scientific Institute, New York, 1949, Vol. IV, 86-114.

Case study of a shtetl in the early 20th century, includes description of a strike of leather workers and its social consequences.

"Al Sace," Encyclopedia Judaica, Vol. 2, 751-757.

Middle Ages, 15/17 centuries, France, emancipation, expansion, German rule, Nazi period, present conditions.

Altshuler, Mordechai. "The Jews in the Scientific Elite of the Soviet Union," Jewish Journal of Sociology, Vol. XV, No. 1, June 1973, 45-56.

Statistics on Jews in social and natural sciences.

"Amsterdam," Encyclopedia Judaica, Vol. 2, 895-904.

1795, 1795-1815, 1815-1939, holocaust, contemporary period, Music: 17/18 centuries.

Andreski, Stanislaw. "An Economic Interpretation of Anti-Semitism in Eastern Europe," Jewish Journal of Sociology, Vol. V, No. 2, December 1963, 201-213.

A Marxian interpretation of modern anti-semitism.

"Anti-Semitic Political Parties and Organizations," Encyclopedia Judaica, Vol. 3, 79-86.

Germany, Hapsburg dominions, Hungary, Poland, France, Rumania, Russia.

"Ashkenaz and Ashkenazism," Universal Jewish Encyclopedia, Vol. 1, 541-543.

Origin and history of name, characteristics.

"Austria," Encyclopedia Judaica, Vol. 3, 887-904.

Middle Ages, reformation, 19th century, holocaust, postwar, Israeli relations.

"Austria," Universal Jewish Encyclopedia, Vol. 1, 624.

First settlement, Revolution of 1848 incorporation into German state and beyond.

"Autonomy," Encyclopedia Judaica, Vol. 3, 921-928.

Definition, centralization, organs of self-rule, local community, associations, post-emancipation community.

"Baal Shem," Universal Jewish Encyclopedia, Vol. 2, 3-5.

Founder of Hasidism in 1700.

Balaban, Majer. "Jews in Cracow at the Time of the Confederacy of Bar (1768-72)," Yivo, Yivo Scientific Institute, New York, Vol. 5, 1950, 9-30.

An excerpt from a two-volume work on the period. Explores the destruction of a Jewish community during a declining social and political order.

Baron, Salo. The Russian Jew under Tsars and Soviets, Macmillan, New York, 1964.

A comprehensive socio-political history from the earliest settlements to the present.

Baron, Salo. "The Impact of the Revolution of 1848 on Jewish Emancipation," Jewish Social Studies, Vol. 11-12, 1949, 195-248.

The revolution of 1848 has been a place of honor in the emancipatory developments set in motion by the February uprisings in France.

"Belgium," Encyclopedia Judaica, Vol. 4, 416-424.

Medieval community, resettlement period, holocaust, contemporary period, relations with Israel.

"Berlin," Encyclopedia Judaica, Vol. 4, 639-653.

1295-1573, till 1879, internal life, 1933-1939, 1939-1945, Jewish population, contemporary period.

"Bialystok," Encyclopedia Judaica, Vol. 4, 805-811.

Industrial city in N.E. Poland, a principal center of Russian-Polish Jewry. In 1932 there were over 46,000 Jews out of a total population of 91,207.

"Bialystok," Universal Jewish Encyclopedia, Vol. 2, page 278.

Capital of the Polish district of the same name. In 1897 Jewish population was 66.4% of total population or 41,905.

Bienenstok, Theodore. "Social Life and Authority in the Eastern European Jewish Shtetl Community," Southwestern Journal of Anthropology, Vol. 6, No. 3, 238-254, Autumn 1950.

Socio-cultural aspects, economic factors.

Blau, Bruno. "The Last Days of German Jewry in the Third Reich," Yivo, Yivo Scientific Institute, New York, Vol. 8, 1953, 197-204.

** "when the brown-shirted cohorts marched through the streets, after Hitler assumed power, singing, wen vom Messer spritzt Jas Judenblut, Dann geht's nochmal sogut, no spectator could imagine....

"Bohemia," Encyclopedia Judaica, Vol. 4, 1173-1178.

Early medieval period to the present.

"Bohemia," Universal Jewish Encyclopedia, Vol. 2, 439-441.

Formerly an independent kingdom, later an Austrian province (1526-1918), then Czechoslovakia (1918-1939).

Bronsztejn, Szyja. "A Questionnaire Inquiry into the Jewish Population of Wroclaw," Jewish Journal of Sociology, Vol. VII, No. 2, December 1965, 246-275.

Immigration to, family development, ancestry, demographic characteristics, occupations, "cultural life."

Bronsztejn, Szyja. "The Jewish Population of Poland in 1931," Jewish Journal of Sociology, Vol. VI, No. 1, July 1964, 3-29.

Demography.

Buber, Martin. Hasidism, New York: Philosophical Library, 1947, paperback.

The origin and meaning of revival movement.

"Bucharest," Universal Jewish Encyclopedia, Vol. 2, page 571.

Capital of Romania and the former capital of the province of Wallachia. In 1940 50,000 Jews out of a total population of 630,000.

"Bucharest," Encyclopedia Judaica, Vol. 4, 1438-1442.

Early settlement, post W.W. I, holocaust, contemporary period.

"Budapest," Encyclopedia Judaica, Vol. 4, 1448-1454.

In 1941, there were about 184,000 Jews out of a total population of 1,712,000.

"Bulgaria," Encyclopedia Judaica, Vol. 4, 1480-1491.

History, community, W.W. II, postwar, relations with Israel.

"Bund," Encyclopedia Judaica, Vol. 4, 1497-1506.

Development, aims, Polish and international Bund.

Cang, Joel. The Silent Millions: A History of the Jews in the Soviet Union, New York: Taplinger, 1970.

Czarist rule to the present.

"Chmielnicki, Bogdan," Encyclopedia Judaica, Vol. 5, 480---.

Massacres.

"Chmielnicki Massacres," Universal Jewish Encyclopedia, Vol. 3, 161-162.

A series of outbreaks against the Jews in Ukraine, 1648-49, a turning point in the history of the Jews in Eastern Europe.

"Cochin," Encyclopedia Judaica, Vol. 5, 621-628.

City and former state of Malabar Coast, S.W. India.

Cohen, Israel. A Ghetto Gallery. London: E. Goldston, 1931.

"Councils of the Lands," Encyclopedia Judaica, Vol. 5, 995-1003.

The central institutions of Jewish self-government in Poland and Lithuania from the middle of the 16th century until 1764.

"Court Jews," Encyclopedia Judaica, Vol. 5, 1006-1012.

Medieval court contractors and suppliers.

"Cracow," Encyclopedia Judaica, Vol. 5, 1026-1039.

15th century to contemporary period, communal organization, population.

"Czechoslovakia," Universal Jewish Encyclopedia, Vol. 3, 439-443.

In 1938 there were 395,000 Jews or 2.4% of the population.

"Czechoslovakia," Encyclopedia Judaica, Vol. 5, 1188-1204.

Demographic structure, communal structure, economic life, anti-semitism, emigration, holocaust, contemporary Jewry, Israel.

Czekanowski, Jan. "Anthropological Structure of the Jewish People in the Light of Polish Analyses," Jewish Journal of Sociology, London, Vol. 11, November 1960, 236-243.

Physical Anthropology.

Dawidowicz, Lucy S., ed. The Golden Tradition, Holt, Rinehart and Winston, 1967.

* "includes a long and comprehensive introduction and 57 selections, by as many authors, on the themes of Hasidism, Haskalah and the arts, Zionism, revolutionary and political life."

Eisenstein, Miriam. Jewish Schools in Poland 1919-1939, New York: King's Crown, 1950.

Study of the leading educational movements, their philosophy and development.

Elazer, Donald D. "The Reconstruction of Jewish Communities in the Post-War Period," Jewish Journal of Sociology, Vol. XI, No. 2, December 1969, 187-226.

Exploration of "Jewish community as polity."

"Estonia," Encyclopedia Judaica, Vol. 6, 916-917.

Soviet Socialist Republic bordering on the Baltic. In 1922, Jews were .04% of total population.

"Finances, Autonomous Jewish," Encyclopedia Judaica, Vol. 6, 1280-1284.

Internal taxation, methods of tax collection for the state.

Fisher, Julius. Transnistria: The Forgotten Cemetery. New York: Yoseloff, 1970.

*The former Ukrainian region which during the German-Russian conflict in 1941 was annexed by Rumania, prior to the death of 200,000 Jews by the Rumanians and Germans.

Fodor, Renee. "The Impact of the Nazi Occupation of Poland on the Jewish Mother-Child Relationship," Yivo, Yivo Scientific Institute, New York, 1956, Vol. 11, 270-285.

A psychological account of the results of Nazi occupation on family and child.

Fraenkel, Josef. The Jews of Austria: Essays on Their Life, History and Destruction. London: Vallentine, Mitchell, 1967.

Religion, education, politics, society, demography.

"France," Encyclopedia Judaica, Vol. 7, 7-40.

To the revolution, modern holocaust, contemporary situation, relations with Israel.

Frank, Anne. The Diary of a Young Girl. New York: Doubleday, 1952.

*The diary of a German Jewish girl, written while concealed with relatives in a loft in Amsterdam.

"Frank, Jacob Leibovicz and the Frankist Movement," Universal Jewish Encyclopedia, Vol. 4, 390-393.

Messianic organization in 18th century.

Freehof, Solomon B. The Responsa Literature. Philadelphia: Jewish Publication Society, 1954.

*An introduction to the rabbinic interpretation of the Haskalah in relation to the practical problems of community organization.

Friedman, Philip. "American Jewish Research and Literature on the Jewish Catastrophe of 1939-1945," Jewish Social Studies, Vol. 13-14, 1951, 235-250.

Catalogues the institutions and research projects concerned with this period.

Frumkin, Jacob, Gregor Aronson, and Alexis Goldenweiser, eds. Russian Jewry 1860-1917. New York: Yoseloff, 1966.

Essays on the history, legal status, cultural life and Zionist movement of the Russian Jews. Translated from the Russian by Mirra Ginsburg.

Frydman, Szajko. "Internal Conflicts in French Jewry at the Time of the Revolution," Yivo, Yivo Scientific Institute, New York, Vol. 2-3, 1948, 100-118.

Explores the internal conflicts of the upper class Jews in France during the revolutionary period.

"Galicia," Encyclopedia Judaica, Vol. 16, 1325-1332.

Region in S.E. Poland and N.W. Ukrainian S.S.R. In 1910, Jews comprised 10.9% of the total population.

"Galicia," Universal Jewish Encyclopedia, Vol. 4, page 493.

Originally the grand duchies of Halicz and Vladmir annexed by Austria in the partition of Poland in 1772 and 1795. In 1776, it is estimated that there were 200,000 Jews living there.

"Gaon of Vilna," Encyclopedia Judaica, Vol. 6, 651.

The leader of Rabbinic Jewry in Europe during the Haskalah period.

Gergel, N. "The Pogroms in the Ukraine in 1918-21," Yivo, Yivo Scientific Institute, New York, Vol. 6, 1951, 237-252.

Comprehensive study of the atrocities, statistics.

"Germany," Universal Jewish Encyclopedia, Vol. 4, 541, 584.

History from 1096, emancipation, statistics, cultural life, assimilation, Nazis.

"Germany," Encyclopedia Judaica, Vol. 7, 457-501.

Social, political, communal documentation from the Middle Ages through contemporary period.

"Ghetto," Encyclopedia Judaica, Vol. 7, 542-543.

General, Muslim countries, holocaust period.

"Ghetto," Universal Jewish Encyclopedia, Vol. 4, page 597.

Ginsburg, Morris. "A Review of the European Jewish Communities Today and Some Questions for Tomorrow," Jewish Journal of Sociology, Vol. VI, July 1964, 118-130.

Poses problems in social research as a result of the holocaust and zionism.

Glicksman, William M. In the Mirror of Literature; The Economic Life of the Jews in Poland as Reflected in Yiddish Literature, 1914-1939. New York: Living Books, 1966.

Issued as a thesis - Dropsie College bibliographies.

Glicksman, William M. A Kehillah in Poland during the Inter-war Years: Studies in Jewish Community Organization. Philadelphia: M. D. Kalish Folkshul, 1969.

*An account of the activities of the Jewish Kehillah organization in Czesochawa, 1930-1934, based chiefly on articles in the weekly Undzerweg, organ of the zionists in that city.

Glicksman, William M. "Social Differentiation in the German Concentration Camps," Yivo, Yivo Scientific Institute, New York, 1953, Vol. 8, 123-150.

Life of the "privileged class" in the concentration camps.

Greenberg, Louis. The Jews in Russia, Vol. I, The Struggle for Emancipation. New Haven: Yale University Press, 1944.

From 1881-1917.

Gringauz, Samuel. "The Ghetto as an Experiment of Jewish Social Organization," Jewish Social Studies, Vol. 11-12, 1949, 3-20.

Class structure, social organization, cultural values.

Grossman, Mendel. With a Camera in the Ghetto: 2nd edition. LoLame Ha-Getaof, Ghetto Fighter's House, 1972.

*The texts were taken from the Chronicle of the Lodz ghetto which appeared in Polish in Lodz in 1965 and 1967.

"Guilds," Universal Jewish Encyclopedia, Vol. 5, 124-127.

"Hasidism," Encyclopedia Judaica, Vol. 7, 1391-1421.

Basic ideas, teachings, history, opposition to.

"Hasidism," Universal Jewish Encyclopedia, Vol. 5, 237-241.

Religious movements among Jews, that originated in Poland in the middle 18th century. History, nature, rise, doctrine.

"Haskalah," Encyclopedia Judaica, Vol. 7, 1433-1445.

Background, linguistic assimilation, development of Hebrew, education, trends in ideology in Russia.

"Haskalah," Universal Jewish Encyclopedia, Vol. 5, 242-245.

Period of Jewish "enlightenment" which began in Germany in the middle 18th century. Austria, Russia and Germany.

Heller, Celia S. "Anti-Zionism and the Political Struggle within the Elite of Poland," Jewish Journal of Sociology, Vol. XI, No. 2, December 1969, 133-150.

The purge of Jewish intellectuals in Poland after the six-day war of 1967.

Heller, Celia S. "Assimilation: A Deviant Pattern Among the Jews of Inter-War Poland," Jewish Journal of Sociology, Vol. XV, No. 2, December 1973, 221-238.

Historical background, caste position, social distance, mobility through conversion, self-hatred.

Hershkovitch, Bendet. "The Ghetto in Litzmann-Stadt (Lodz)," Yivo, Yivo Scientific Institute, New York, Vol. 5, 1950, 85-122.

Government, services, law-enforcement and "cultural" life.

Hertzberg, Arthur. The French Enlightenment and the Jews. Columbia University Press, 1968.

*"A search for the roots of modern anti-semitism in the economic, political and intellectual history of Jews in France in the century before 1789 and in the writings of some 18th century French intellectuals."

Herzog, Maruin I. The Yiddish Language in Northern Poland: Its Geography and History.

Publications of the Indiana University Research Center in Anthropology, Folklore and Linguistics. 37; International Journal of American Linguistics. 31, No. 2, pt. 3. Bloomington: Indiana University Press, 1965.

Heschel, Abraham. The Earth Is The Lord's: The Inner World of the Jew in East Europe. New York: H. Schuman, 1950.

*"This is a memorial to the Jew that is gone - to his religion, to his spirit...recreates the mind and character of a whole people and a whole era."

Hindus, M. House Without a Roof. New York: Doubleday and Co., 1960.

A survey of Russia after 43 years of revolution. Public opinion, status of religion, morals, marriage, Jews and intellectuals.

"Holocaust," Encyclopedia Judaica, Vol. 8, 828-905.

From Nazi accession to power to the beginning of Germany's military expansion (1933-1939), invasion of Poland to the defeat of Germany, behavior of victims, sources and literature, bibliography.

"Hungary," Encyclopedia Judaica, Vol. 8, 1088-1108.

Middle Ages to Ottoman conquest, Ottoman conquest, 18th to 19th centuries, Emancipation period, internal life, holocaust, contemporary period.

"Hungary," Universal Jewish Encyclopedia, Vol. 5, 483-503.

800,000 Jews out of a total population of 13,500,000 in 1941. History, culture, rise, decline, modern times.

Jacobs, Louis. Hasidic Prayer. New York: Schocken, 1973.

*A systematic study of the nature and method of Hasidic prayer.

Janik, Allan and Stephen Toulmin. Wittgenstein's Vienna. New York: Simon and Schuster, 1973.

"An account of the life, times and the culture of Hapsburg Vienna before World War I, the Vienna of Sigmund Freud, Arnold Schonberg, Adolf Loos, Oskar Kokoschka, 'modernism,' Mayerling and Ludwig Wittgenstein...."

The Jews in Czechoslovakia: Vol. 2. Philadelphia: Jewish Publication Society; Society for the History of Czechoslovak Jews, 1972.

*Twenty-four essays by historians and scholars on Jewish life in Czechoslovakia between World War I and the World War II.

Jews in Eastern Europe.

A periodical survey of events affecting Jews in the Soviet Bloc, supersedes the Jewish Observer Newsletter.

Johnpoll, Bernard K. The Politics of Futility; the General Jewish Workers Bund of Poland 1917-1943. Ithaca: Cornell University Press, 1967.

Kalish, Ita. "Life in a Hassidic Court in Russian Poland toward the End of the 19th century and early 20th centuries," Yivo, Yivo Scientific Institute, New York, Vol. 13, 1965, 264-278.

Personalized account, describes how Hasidic Jews lived and managed their affairs.

Kalmanovitch, Zelig. "A Diary of the Nazi Ghetto in Vilna," Yivo, Yivo Scientific Institute, New York, Vol. 8, 1953, 9-81.

The author reflects the view of pious Jews who administered Nazi policy within the ghetto and continued religious observance as their act of rebellion.

Kann, Robert. "Hungarian Jewry During Austria-Hungary's Constitutional Period (1867-1918)," Jewish Social Studies, Vol. 7-8, 1945, 357-386.

"It is the thesis of this study that no understanding of the status of the Jews in Hungary before World War I is possible without recognition of the fact that Hungary was a multi-national state."

Katz, Jacob. "Family, Kinship, and Marriage Among Ashkenazim in the Sixteenth to Eighteenth Centuries," Jewish Journal of Sociology, Vol. 1, London, April 1959, 4-22.

Sex roles, responsibilities, and dynamics of Jewish family in the period.

Katz, Jacob. Jews and Freemasons in Europe 1723-1939. Cambridge: Harvard University Press, 1970.

Account of Jewish entrance into European society.

Katz, Jacob. "Freemasons and Jews," Jewish Journal of Sociology, Vol. IX, No. 2, December 1967, 137-148.

An examination of Free masonry as a channel for individual Jews to reach non-Jewish society and whether Freemasonry as a whole had assisted Jewish emancipation in the late 18th and early 19th centuries.

Katz, Jacob. Out of the Ghetto: The Social Background of Jewish Emancipation. Cambridge, Massachusetts: Harvard University Press, 1973.

A description and analysis of the processes through which the Jews entered the mainstream of European life.

Katz, Jacob. Tradition and Crisis; Jewish Society at the end of the Middle Ages. New York: Schocken, 1971.

Composition, organization and leadership of Jewish community, family life, social life, religious and educational institutions.

"Kiev," Encyclopedia Judaica, Vol. 10, 991-996.

Main city of Ukraine. In 1939 there were 175,000 Jews.

Kober, Adolf. "Jewish Communities in Germany from the Age of Enlightenment to their Destruction by the Nazis," Jewish Social Studies, Vol. 9-10, 1947, 195-238.

Demography; religious, political, social, educational and communal life.

Kochan, Lionel, ed. The Jews in Soviet Russia Since 1917.
Oxford University Press for the Institute of Jewish Affairs,
London, 1972.

Soviet theory on Jews, legal position, demographic trends,
religion, Hebrew and Yiddish literature, anti-semitism.

Kremer, Moses. "Jewish Artisans and Guilds in Former Poland,
16th-18th Centuries," Yivo, Yivo Scientific Institute,
New York, Vol. 11, 1956/57, 211-242.

Conditions of development of Jewish handicrafts in the
struggle against municipal guilds; structural aspects,
statistical analysis of the significance of Jewish
handicrafts in Poland.

Kruk, Herman. "Diary of the Vilna Ghetto," Yivo, Yivo Scientific
Institute, New York, Vol. 13, 1965, 9-78.

Condensation and translation from Yiddish of the 603 page
diary by the director of the Grosser Library in Warsaw.
Insights into the communal attempts at education, social
and child welfare.

Kuznetsov, Anatoly. Babi Yar; A Document in the Form of a Novel.

Story of the destruction of a Russian Jewish community, Kiev.

"Labor Movement and the Jews," Universal Jewish Encyclopedia,
Vol. 6, 504-505.

"Latvia," Encyclopedia Judaica, Vol. 10, 1462-1469.

Before World War I there were 190,000 Jews in the territories
of Latvia. Economic life, public and political life, culture
and education, holocaust period.

Leschnitzer, Adolf. The Magic Background of Modern Anti-Semitism:
An Analysis of the German-Jewish Relationship. New York:
International Universities Press, 1956.

A sociological and historical study of the background of
anti-semitic elements in German community life.

Lestchinsky, Jacob. "The Industrial and Social Structure of the
Jewish Population of Interbellum Poland," Yivo, Yivo
Scientific Institute, New York, Vol. 11, 1956-57, 243-269.

Economic aspects, includes detailed data on population and
occupation.

Lestchinsky, Jacob. "The Jews in the Cities of the Republic of Poland," Yivo, Yivo Scientific Institute, New York, 1946, Vol. 1, 156-177.

A comparison of given types of cities to show degree of Polish urbanization.

Levitats, Isaac. Jewish Community in Russia, 1772-1844. New York: Octagon Books, 1970.

"The legal, social and cultural self-sufficiency of the Jewish community within the Russian state."

Liptzin, Solomon. Germany's Stepchildren. Philadelphia: Jewish Publication Society of America, 1944.

*Surveys the work of Jewish writers who during the century following emancipation strove to blend the cultural heritage of ancient Israel with the intellectual and artistic life of Germany.

Lion, Indrich. The Prague Ghetto. London: Spring Books, 1957.

Lipset, Harry. "A Note on Yiddish as the Language of Soviet Jews in the Census of 1939," Jewish Journal of Sociology, Vol. XII, No. 1, June 1970, 55-58.

"Lithuania," Encyclopedia Judaica, Vol. 11, 361-390.

Influence on the Diaspora, spiritual trends, leaders, Haskalah, Hibbat-Zion and Zionism.

"Lodz," Encyclopedia Judaica, Vol. 11, 425-437.

In 1931 Jews comprised 33% of total population, 202,497. Social life and culture, holocaust period, contemporary period.

"Lodz," Universal Jewish Encyclopedia, Vol. 7, page 153.

Second largest city of Poland.

"Lvov," Encyclopedia Judaica, Vol. 11, 608-616.

In 1939 there were 109,500 Jews or 33% of the total population. Main city of Lvov oblast, Ukrainian S.S.R.

Mahler, Raphael. "The Social and Political Aspects of the Haskalah in Galicia," Yivo, Yivo Scientific Institute, New York, 1946, Vol. I, 64-85.

"Galician Haskalah was the exact antithesis of Hasidism, both in its social basis and in its political and cultural program...."

"Maimonides, Moses," Encyclopedia Judaica, Vol. 11, 754-780.

One of the most significant figures in post-talmodic Judaism.

Marcus, A. "Jews as Entrepreneurs in Weimar Germany," Yivo, Yivo Scientific Institute, New York, Vol. 7, 1952, 175-203.

Fields of commerce dominated by Jews: metals, banking, textiles, and grain trade.

Marcus, Jacob L. The Jews in the Medieval World. Meridan, Jewish Publication Society, 1963.

Contemporary documents and historical narratives.

"Market Days and Fairs," Encyclopedia Judaica, Vol. 11, 1000-1005.

Nomadic nature of early medieval trade and wide ranging contacts of Jewish contacts, made Jews prominent participants in market days and fairs.

Marrus, Michael R. The Politics of Assimilation, A Study of the French Jewish Community at the time of the Dreyfus Affair. London: Oxford University Press, 1971.

The Dreyfus affair came during a period of acceptance in France. The persecution of Dreyfus germinated the seeds of Zionism.

McGagg, William O. Jewish Nobles and Geniuses in Modern Hungary. New York: Columbia University Press, 1972.

"An historical and sociological study of Hungary's Jewish nobles, a group which has contributed substantially to the great efflorescence of Hungarian scientific geniuses."

Mendelsohn, Ezra. Class Struggle in the Pale, the Formative Years of the Jewish Worker's Movement in Tsarist Russia. London: Cambridge University Press, 1970.

Jewish proletariat, socialists, organization, strikes, "cultural front," opposition movements.

"Mendelssohn, Moses," Encyclopedia Judaica, Vol. 11, 1328-1342.

Philosopher of the German enlightenment in the pre-Kantian period and spiritual leader of German Jewry.

"Mendelssohn, Moses," Universal Jewish Encyclopedia, Vol. 7, 471-474.

Philosopher, critic, translator of the Bible. Died 1786. The leader of Jewish enlightenment.

Mesh, Abraham J. Abyss of Despair. (Yeven Metzulah), by Nathan Hanover. New York: Bloch, 1950.

*English translation of the 17th century chronicle of the Chmielnicki massacres of the Jews in Russian and Poland during 1648-1649. Annotations on Hanover's works.

Meyer, Michael A. The Origins of the Modern Jew, Jewish Identity and European Culture in Germany, 1749-1824. Detroit: Wayne State University Press, 1967.

Chapters on Mendelssohn, rationalism vs. romanticism, reform, scientific idealism. Notes, bibliography, index.

Meyer, Peter; Bernard D. Weinryb; Eugene Duscinsky and Nicolas Sylvain. The Jews in the Soviet Satellites. Syracuse: Syracuse University, 1953.

Authoritative studies on the Jews of Czechoslovakia, Poland, Hungary, Rumania and Bulgaria. A companion volume to S.M. Schwartz's Jews in the Soviet Union.

"Minsk," Encyclopedia Judaica, Vol. 12, 51-56.

Early history, Hebrew printing, Minsk province, holocaust period, resistance, contemporary period.

"Minsk," Universal Jewish Encyclopedia, Vol. 7, page 576.

Capital of White Russia Soviet Republic, in 1935 had 55,000 Jewish residents.

"Money Lending," Universal Jewish Encyclopedia, Vol. 7, 618-622.

Historical article.

Moskovits, Aron. Jewish Education in Hungary (1848-1948). New York: Bloch, 1964.

Hungarian Jewry produced some of the greatest geniuses of the 20th century. An examination of the educational system that produced them.

"Occupations," Universal Jewish Encyclopedia, Vol. 8, 265-279.

Social-economic development of the Jews during the 19th and early 20th centuries. Detailed tables.

Oelsner, Toni. "The Jewish Ghetto of the Past," Yivo, Yivo Scientific Institute, New York, Vol. I, 1946, 24-43.

Questions many of the misconceptions on the Jewish European Ghetto.

"Pale of Settlement," Encyclopedia Judaica, Vol. 13, 24-28.

Territory within the borders of Czarist Russia where the residence of Jews was legally authorized.

"Pinsk," Encyclopedia Judaica, Vol. 13, 538-543.

History, under Russian rule, in independent Poland, holocaust and postwar periods.

"Pinsk," Universal Jewish Encyclopedia, Vol. 8, page 537.

Polish city with 24,000 Jews out of a total population of 32,000 in 1931.

"Pogroms," Encyclopedia Judaica, Vol. 13, 694-701.

A Russian word designating an attack accompanied by destruction, rape, murder, looting, etc., perpetrated by one section of the population against another.

"Poland," Encyclopedia Judaica, Vol. 13, 709-788.

Complete social and political history to contemporary times.

Poliakov, Leon. Harvest of Hate: The Nazi Program for the Destruction of the Jews in Europe. Syracuse: Syracuse University Press, 1954.

*A study of documents pertaining to Hitler's plan to exterminate the Jewish people.

Pollack, Herman. Jewish Folkways in Germanic Lands (1648-1806). Cambridge, Massachusetts: M.I.T. Press, 1971.

Neighborhood, home, birth, marriage, burial, education, clothing, table customs, folk medicine, synagogue and festivals.

Posener, S. "The Social Life of the Jewish Communities in France in the 18th Century," Jewish Social Studies, Vol. 7-8, 1945, 195-232.

**"To bring to life once again the communal life of the Jews in France at the end of ancien regime."

"Prague," Universal Jewish Encyclopedia, Vol. 8, page 613.

Capital of Bohemia and from 1918 of Czechoslovakia. In 1942 Prague had 35,000 Jews.

"Prague," Encyclopedia Judaica, Vol. 13, 964-977.

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Arian, Asher. "Consensus and Community in Israel," Jewish Journal of Sociology, Vol. XII, No. 1, June 1970, 39-54.

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Avi-Yonah, Michael. The Holy Land. New York: Holt, Rinehart and Winston, 1973.

*A cultural history emphasizing architecture, sculpture and painting with 169 illustrations.

Baldwin, Elaine. Differentiation and Co-operation in an Israeli Moshav. Manchester: Manchester University Press, 1972.

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Ben-Yosef, Auraham C. The Purest Democracy in the World. New York: Herzl Press and Yoseloff, 1963.

*A description of Kibbutz life based on the author's diary of his first year in Israel. Includes a statistical record and directory of the Kibbutzim.

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Frank, M. Z. Sound the Trumpet. New York: Whittier, 1955.

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*Portrayal of some of Israel's social problems within the framework of a slum section of Haifa known as the street of steps.

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Grand Rapids, Michigan: Baker, 1971.

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*A survey of political, economic, and technical cooperation through the state of Israel's assistance to African nations.

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Allentuck, Marcia, ed. The Achievement of Isaac Bashevis Singer. Carbondale: Southern Illinois University Press, 1969.

*A critical evaluation of the novelist's depiction of Jewish life in Poland.

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Bakan, David. Sigmund Freud and the Jewish Mystical Tradition. Princeton: Van Nostrand, 1958.

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Bellow, Saul. Herzog. New York: Viking Press, 1964.

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Cahan, Abraham. The Rise of David Levinsky. New York: Peter Smith, 1951.

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Chagall, Bella and Marc Chagall. Burning Lights. New York: Schocken Books, 1946.

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Davis, Saul. The Adventures of Shlomele. New York: Yoseloff, 1956.

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Denker, Henry. My Son, The Lawyer. New York: Crowell, 1950.

*Tells of the struggle of a young Jewish boy to become a lawyer and his battle to survive in the depression era of the 1930's. Hero is driven by his possessive mother.

Ehrenburg, Ilya. People and Life: Memoirs of 1891-1917. New York: Knopf, 1961.

*The autobiography of the Russian Jewish writer about his life prior to the revolution.

Epstein, Seymour. Leah. Boston: Little, Brown, 1964.

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Fiedler, Leslie A. Pull Down Vanity and Other Stories. Philadelphia: Lipincott, 1962.

*Short stories dealing with social and psychological problems of Jews.

Fiedler, Leslie A. A Nude Croquet. New York: Stein and Day, 1969.

*"12 short stories, 'Dancing of Reb Hershl with the withered hand,' and 'Pull Down Vanity,' etc."

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"Folklore," Universal Jewish Encyclopedia, Vol. 4, 348-349.

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Freedman, Benedict. The Spark and the Exodus. New York: Crown, 1954.

*In 1906, a Zionist group from a small Polish town emigrates to Palestine in search of freedom.

Freundlich, Charles H. Peretz Smolenskin: His Life and Thought. New York, 1966.

*A study of the emergence of Jewish nationalism in modern Hebrew literature and the Haskalah enlightenment movement.

Friedman, Bruce Jay. A Mother's Kisses. New York: Simon and Schuster, 1964.

*A bitter but humorous and satirical novel about a possessive Jewish mother and her college-bound son.

Gaster, Theodor H. The Holy and the Profane. New York: William Sloane, 1955.

*A comparative study of the religious evolution of Jewish folkways based on the life cycle with an analysis of the origins of the dietary laws and the shield of David.

Goodman, Henry. The New Country: Stories from the Yiddish about Life in America, New York: Yiddisher Kulter Farband, 1961.

Anthology of short stories about Jewish immigrant life in America.

Goodman, Paul. The Break-up of our Camp. Norfolk, Connecticut: New Directions, 1949.

Collection of short stories mostly of Jewish content.

Guttman, Allen. The Jewish Writer in America: Assimilation and the Crisis of Identity. New York: Oxford University Press, 1971.

Literary criticism of novelists and poets; Bellow, Mailer, Ginzburg, etc.

Halper, Albert. Good-bye, Union Square: A Writer's Memoir of the Thirties. Chicago: Quadrangle, 1970.

Halkin, Simon. Modern Hebrew Literature: Trends and Values. New York: Schocken Press, 1950.

The influence of the Haskalah movement on Jewish life in the 19th century is put forth in this sociological analysis of the Hebrew writing of the period.

Hersey, John. The Wall. New York: Knopf, 1950.

*A novel about the Warsaw ghetto and the ways in which the Jews finally fought against their Nazi tormentors.

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Draws from European and American sources from I. L. Peretz to present-day writers.

"Kabbalah," Encyclopedia Judaica, Vol. 10, 489-654.

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Kavinoky, Bernice. The Mother. New York: Rinehart, 1958.

*Novel of a dominating mother whose efforts to promote the welfare of her son only serve to make him unhappy and to alienate him. Della Sherman's determination that her only son be a doctor ruins both their lives.

Kazin, Alfred. Contemporaries. Boston: Little, Brown, 1962.

*Contains an appreciation of Sholom Aleichem and views on Jewish life and modern Israel.

Kazin, Alfred. A Walker in the City. New York: Grove Press, 1958.

Author muses about the Jewish community in Brooklyn where he grew up.

Kazin, Alfred. Starting Out in the Thirties. Boston: Little, Brown, 1965.

A tour of the depression in New York and the generation of "radical" writers.

Koestler, Arthur. The Trial of the Dinosaur and Other Essays. New York: Macmillan, 1955.

*In one essay, "Judah and the Crossroads," Koestler declares that Jews everywhere, who elect to remain outside Israel, should renounce their heritage and assimilate.

Kotlowitz, Robert. Somewhere Else. New York: Charterhouse, 1972.

*A tightly-written, evocative, recreation of the Jewish-Polish shetetl and the London Jewish ghetto; social, religious, and economic cross-currents of the times, from the mid-19th century to World War II.

Levin, Meyer. The Stronghold. New York: Simon and Schuster, 1965.

*Depicts the experiences of a dozen political leaders at the end of World War II. Issues of German guilt, anti-semitism.

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A U. S. novelist who dealt with themes on Jewish identity.

Liptzin, Samuel. Tales of a Tailor; Humor and Tragedy in the Struggles of the Early Immigrants Against the Sweatshop. New York, 1965.

Liptzin, Sol. The Maturing of Yiddish Literature. New York: Jonathan David.

*An analysis of Yiddish movements and writers during the period 1914-1939.

Liptzin, Solomon. The Flowering of Yiddish Literature. New York: Yoseloff, 1964.

History and criticism.

"Literature, Jewish," Encyclopedia Judaica, Vol. 11, 307-361.

Early beginnings, medieval period, rabbinic, mystical, ethical, prose, Polemic, Yiddish, Ladino.

Malamud, Bernard. The Assistant. New York: Farrar, Strauss and Cudahy, 1957.

Novel of Morris Bober, neighborhood grocer, and his family and their difficulties.

Malamud, Bernard. The Tenants. New York: Farrar, Strauss and Giroux, 1971.

*Novel of a Jewish writer who is in conflict with a Negro who wishes to become a writer.

Malamud, Bernard. Idiots First. New York: Farrar, Strauss and Cudahy, 1963.

*Twelve stories and a scene from a play touching on pain, loss, human charity and dignity of man. The main characters, mostly American Jews, are trapped in desperately tragic circumstances, and the settings are largely in New York City or Italy.

Malin, Irving, ed. Critical Views of Isaac Bashe vis Singer. New York: New York University Press, 1969.

Includes bibliography of I. B. Singer in English by J. R. Bryer and P. E. Rockwell.

Manger, Itzik. The Book of Paradise. New York: Hill and Wang, 1965.

*Fantasy by a Yiddish poet that depicts one man's concept of a Jewish paradise, which is very much like the European villages in which poor Jews suffered, studied, lived and worked.

"Mailer, Norman," Encyclopedia Judaica, Vol. 11, 738-739.

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Malin, Irving, comp. Contemporary American Jewish Literature; Critical Essays. Bloomington: Indiana University Press, 1973.

Overviews: Solotaroff, P. Roth, D. Darches, Guttman, Alter, Mailer, Pinsker.

Marx, Arthur. Groucho. New York: Simon and Schuster, 1954.

*A biography of Groucho Marx, the American comedian.

Mellinkof, Ruth. The Horned Moses in Medieval Art and Thought. Berkeley: University of California Press, 1972.

*The author considers the cultural concepts in which the image of a Judeo-Christian Prophet with horns on his head was created.

Morgenstern, Soma. The Testament of the Lost Son. Philadelphia: Jewish Publication Society, 1950.

*The last volume in a trilogy which portrays the return of a son to the heritage of his East European father.

Musil, Robert. The Man Without Qualities. New York: Coward-MacMann, 1953.

*A satirical novel of Viennese Jews in 1913.

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gas chamber.

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*Novel of three generations of the Stein family, wealthy Jews of Nuremberg, Germany, who did not see the danger of Hitler until it was too late.

Wallant, Edward Lewis. The Pawnbroker. New York: Harcourt, Brace, 1961.

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MISCELLANEOUS

(Geographic areas other than Eastern Europe and North America, general topics.)

"Abultion," Encyclopedia Judaica, Vol. 2, 81.

Immersion, washing hands and feet.

"Adoption," Encyclopedia Judaica, Vol. 2, 298.

In Bible, in Jewish law, Rabbinical courts, Israel, orphan.

"Adultery," Encyclopedia Judaica, Vol. 2, 313-315.

Biblical period, Jewish Law.

"Afghanistan," Encyclopedia Judaica, Vol. 2, 326.

General background, recent years, folklore.

"After Life," Encyclopedia Judaica, Vol. 2, 336-339.

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On emancipation and spiritual development. Jacob Katz, Jakob Petuchowski, Eisig Silberschlag, Hans Liebeschutz, and Emil Fackenheim.

"Anthropology, Physical," Encyclopedia Judaica, Vol. 3, 40-48.

Theories of origins, development, diaspora.

"Architecture," Universal Jewish Encyclopedia, Vol. 1, 466-467.

Synagogues, religious buildings.

"Architecture and Architects," Encyclopedia Judaica, Vol. 3, 336-362.

Antiquity, modern period, modern Israel.

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*A study of its moral and psychological bases, with an extensive analysis of the growth of modern anti-semitism.

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From the rise of the Palestinian municipalities through to Kehillah societies in Poland, religious, social, and political organization is traced. Authoritative work on Jewish community.

Baron, Salo W. A Social and Religious History of the Jews, 15 vols. New York: Columbia University Press.

A re-evaluation of Jewish history and historical concepts. Aims to isolate the forces in Jewish social history.

Baer, Yitzhak. A History of the Jews in Christian Spain, 4 vols. Philadelphia: Jewish Publication Society.

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Benardete, Mair Jose. Hispanic Culture and Character of the Sephardic Jews. New York: Hispanic Institute in the United States, 1953.

*A description of Sephardic communities in Italy, the Balkans, the Near East and in the United States.

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Ben-Zvi, Itzhak. The Exiled and the Redeemed. (Trans. by Isaac A. Abbady). Philadelphia: Jewish Publication Society, 1957.

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*A study of the psychological and cultural factors of mixed marriage.

Bettelheim, Bruno. The Informed Heart. Glencoe: Free Press, 1961.

*An analysis of the psychological factors which subdued many Jews in Europe when the Nazis began the mass murder of the Jewish people.

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"Cabala," Universal Jewish Encyclopedia, Vol. 2, 614-620.

Doctrines of, origin and history.

"China," Encyclopedia Judaica, Vol. 5, 468-472.

Early Jewish contacts, modern Jewish communities, relations with Israel.

"Chosen People," Universal Jewish Encyclopedia, Vol. 3, 164-169.

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"Demography," Encyclopedia Judaica, Vol. 5, 1493-1514.

Introduction, distribution of Jewry, population characteristics.

"Diaspora," Encyclopedia Judaica, Vol. 6, 8-21.

The term used to describe Jewish settlement outside of Israel.

"Dietary Laws," Encyclopedia Judaica, Vol. 6, 26-45.

A description of the laws and customs pertaining to the types of food permitted for consumption and their preparation.

"Divorce," Encyclopedia Judaica, Vol. 6, 122-136.

Bible, later Jewish law, statistics.

"Dowry," Encyclopedia Judaica, Vol. 6, 185-189.

"Dress," Encyclopedia Judaica, Vol. 6, 212-223.

In Bible, Talmudic times, Eastern and Western Europe,
Colored plates.

"Education," Encyclopedia Judaica, Vol. 6, 381-460.

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centuries, 1800-1939, Yiddish education, in the United
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Head of the Sociology Department at Hebrew University.

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"Falashas," Encyclopedia Judaica, Vol. 6, 1143-1154.

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201-216.

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Divorce, 1897-present day."

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Gerchunoff, Alberto. The Jewish Gauchos of the Pampas.
(Wood engravings by Victor L. Rebuffo). New York:
Abelard-Schuman, 1959.

"God," Encyclopedia Judaica, Vol. 7, 641-685.

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philosophy, attributes of, names of.

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of Yemen. New York: Schocken Books, 1947.

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Goodman, Phillip. The Jewish Marriage Anthology. Philadelphia:
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(transliterated) social life and customs.

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doctrine.

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Hyman, Stanley Edgar. The Tangled Bank. New York: Atheneum, 1962.

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"Jewish Identity," Encyclopedia Judaica, Vol. 10, 54-64.

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"Jewish Quarter," Encyclopedia Judaica, Vol. 10, 82-88.

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"Karaites," Encyclopedia Judaica, Vol. 10, 762-786.

A Jewish sect which came into being at the beginning of the eighth century. Its doctrine is characterized primarily by its denial of the talmudic-rabbinical tradition.

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*The life of the French sociologist whose moral philosophy was influenced by the consciousness of his rabbinic heritage.

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A term which first appears in Kabbalistic literature in the 13th century.

"Messiah," Encyclopedia Judaica, Vol. 11, 1407-1415.

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"Migration," Encyclopedia Judaica, Vol. 16, 1518.

General information.

"Minority Rights," Encyclopedia Judaica, Vol. 12, 43-48.

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Organized group settlement.

"Race, Jewish," Universal Jewish Encyclopedia, Vol. 9, 60-62.

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"Race, Theory of," Encyclopedia Judaica, Vol. 13, 1483-1486.

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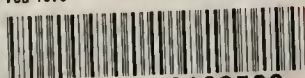
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